



PRASAD PUBLIC SCHOOL, MATHURA

(Affiliated to C.B.S.E. Delhi)

C-68\69, D-71, INDUSTRIAL AREA, SITE - A, MATHURA (U.P.)

0565-2490204, 6396142716, 639614977; EMail: prasadpublicschool@yahoo.com

TRANSFER CERTIFICATE

School No.: **54530** Serial No. : **204 / 2019-20** Admission No. **2776**

Affin No.: **2131064** Renewed Upto : **MARCH-20** School Status : **Sr. Secondary**

Registration No. of the candidate (in case Class - IX to XII) **R/1/19/54530/0033**

01. Name of the Pupil **ASMA AKHTER**
02. Mother's Name **BEENU**
03. Father's Name **MOHD. HAROON**
04. Nationality **INDIAN**
05. Whether the pupil belongs to SC/ST/OBC Category **-**
06. Date of Birth according to Admission Register **13-Dec-2002**

Thirteen December Two Thousand Two

07. Whether the student is failed **Yes**
08. Subjects Studied: 1) **HINDI** 2) **ENGLISH** 3) **SCIENCE**
4) **SOCIAL SCIENCE** 5) **MATHEMATICS** 6) **FOUNDATION OF IT**
09. Class in which the Pupil last studied **X**
10. School/Board Annual Examinaion last taken with result **X FAIL**
11. Whether qualified for promotion to the higher class **No**
12. Whether the pupil has paid all dues to the Vidyalaya **MARCH-19**
13. Whether the pupil was in receipt of any fee concession, if so, the nature of such concession **No**
14. Whether NCC Cadet/Boy Scout/Girl Guide (Give Details) **No**
15. Date on which pupil's name was struck off the roll of the Vidyalaya **01-Apr-2019**
16. Reasons for leaving the school **PARENTS WISH**
17. No. of meetings up to date **-**
18. No.of school days the pupil attended **-**
19. General Conduct **GOOD**
20. Any other remarks **ACTIVE**
21. Date of issue of certificate **29-Jul-2019**

Prepared by *[Signature]*

Checked by *[Signature]*

[Signature]
Sign. of Principal with Official Seal